

February 2011 Vol. 16, No. 2

Inside this issue:

The Review of Religions					
Subscription					

- Taʻlīmul Qur'ān: Assigned Verses for Memorization
- Offering Jum'ah with Two 3 Participants
- Request for Prayers 4

Upcoming Events

Mon-Sun, Mar. 21-27 - Ansār Moral Training Week

Fri-Sun, Apr. 22-24 - National Majlis-e-Shūra

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To receive the summary of the Friday sermon by Hadrat Khalīfatul-Masīh (may Allah be his support) and other communication directly from the National Ansār Officers subscribe to a mailing list by going to: http://ansarusa.org/mailman/listinfo/members_ansarusa.org

Message from Sadr Ansārullāh, USA

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ :Dear Ansār

For the last few years the global Ahmadiyya community, under the guidance of Hadrat Mirza Masroor Ahmad (ayyadahullahu ta'āla binasrihil-'azīz), has been focused on adding strength to its spiritual and physical foundations. The impact of these financial and physical sacrifices would be felt over the years to come. The crucial preparation being made now would undoubtedly go a long way to safeguard the future of Islām and Ahmadiyyat, Insha'Allah. Hudūr (ayyadahullahu ta'āla binasrihil-'azīz) has reinvigorated the system Wasiyyat specifically for this purpose.

Hadrat Mirza Ghulam Ahmad (peace be on him), the Messiah and Mahdī of this age, laid the foundation of a new world order by introducing this system, called 'Wasiyyat'. According to it, the testator promises of his own free will, to lead a life of righteousness dedicated to the service of Allah and mankind. He also promises to pay at least one-tenth of his income and property for this cause.

The Promised Messiah (peace be on him) said: 'Funds so collected shall been trusted to an Anjuman (association) consisting of honest people of learning, who, by mutual consultation, will spend these funds on the propagation of Islām, on spreading knowledge of the Holy Qur'ān and other religious scriptures, and on preachers appointed to administer to the spiritual needs of the

Jamā'at and mankind in general....In these funds there shall also be a share for the orphans, the needy, and the new converts who may not have adequate means of livelihood, while they are themembers Ahmadiyya of Community.' (English rendering of 'Al-Wasivvat' [Urdu] by Islam International Publications Ltd, 2004, p 26-29)

Hadrat Mirza Bashiruddin Mahmood Ahmad (may Allah be pleased with him), Khalīfatul Masīh II, delivered a speech, at the Annual Convention in Qādiān, on December 28, 1942, on the subject of 'The New World Order of Islām'. Explaining the importance of 'Al-Wasiyyat' in establishing a new world order of peace and free of want and distress, he said: 'The system of 'Al -Wasiyyat' comprises within itself the whole social and economic system of Islām. Mistaken are those who think that the fund established by 'Al-Wasiyyat' can be used only for the verbal propagation of Islām. This is not correct. 'Al-Wasiyyat' contemplates both verbal propagation and practical establishment. There is no doubt that missionary effort is included in this scheme, however, this scheme also includes complete establishment of the system under which the need of every human being should be looked after in a dignified manner. When the system attains maturity, it will provide not only for missionary work, but will also help to abolish want and distress by making adequate provision for the

Sadr's message continued...

needs of all individuals. An orphan will no longer beg, nor will a widow ask for charity, nor will a needy person suffer. The system will be a mother to children, a father to youth and will afford security to women. Under this system, not by means of compulsion or coercion, but out of real affection and goodwill, a brother will be eager to help his brother. Nor will such sacrifice be in vain. Every giver will be recompensed many times over by God. The rich will not suffer loss nor will the poor suffer privation. Nation will not fight nation, nor will class contend against class. I assure you that the New World Order will not be inaugurated by Mr. Churchill or Mr. Roosevelt. Declarations like the Atlantic Charter will accomplish nothing. They are full of defects and shortcomings.

New Orders are always established in the world by Prophets raised for the purpose by God. They have no bitterness against the rich and no bias for the poor. They are neither of the East nor of the West. They are the Messengers of God and proclaim the teachings, which furnish the foundations of true peace. Today peace will be established only through the teachings of the Promised Messiah (peace be on him), the foundations of which were laid in Al-Wasiyyat in 1905.' ('The New World Order' - '*Nizaam-e-Nau*', English translation by Tabshir Rabwah, pp 114-116)

Fortunate, indeed are those who follow the teachings of the Holy Qur'ān as expounded by the Messiah (peace be on him) of this age. Blessed, indeed are those who practice the true interpretation of Islām's teachings and ideology, because it is the only way to achieve world peace and harmony.

I urge all of you to join the divine scheme of Wasiyyat so that we can achieve world peace and harmony as envisioned by the Messiah (peace be on him) of this age. May Almighty Allah enable all of us do so, $Am\bar{i}n$.

والسَّلام

Dr. Wajeeh Bajwa Sadr

The Review of Religions Subscription

Hadrat Khalīfatul Masīh V (*ayyadahullahu ta'āla binasrihil-'azīz*) has stressed the need to increase the subscription of the Review of Religions magazine. Hudūr (*ayyadahullah*) mentioned the low subscription of this very useful publication and advised to increase the number of subscribers.

The Promised Messiah (peace be on him) himself started this magazine in 1902 that has covered religion, history, philosophy, law, economics, latest scientific discoveries, and many more subjects for over 100 years. The Promised Messiah (peace be on him) expressed the purpose of the magazine as follows:

"As the members of our Jamā'at are already aware that the principle purpose of my advent is to remove all the fallacies and the misconception which have been caused by Christianity, and to invite people to the true Islām. This objective has also been described by the Holy Prophet Muhammad (peace be upon him) in such words that the Messiah will "break the cross." To fulfill this very mission this magazine (the Review of Religions) has been started." (Al-Hakam, Sept 30th, 1903)

The cost of the annual subscription for this quarterly publication is \$30. Ansār are urged to say *Labbaik* to the call of our beloved Hudūr (*ayyadahullah*) by subscribing to the Review of Religions. Ansār can also subscribe to the publication for a neighbor, colleague, professor, student, family member, friend, workplace or local library.

Members can subscribe to the Review of Religions in one of the following two ways:

- Mail check/money order to Ahmadiyya Movement in Islām, 188-15 Mclaughlin Ave, Holliswood, NY 11423
- On the Web by visiting the Jamā'at's online book store at http://store.alislam.org/revofrel.html

Ta'līmul Qur'ān: Assigned Verses for Memorization

As prescribed in Ta'līmul Qur'ān syllabus of Majlis Ansārullāh, USA, Surah Al-Kahf (Chapter 18) is to be memorized with split meaning during the year 2011. The following two verses are assigned to be memorized with split meaning during the month of February.

© ≯		آبَدًا	ğ	فِي			مَّاكِثِيْنَ	
[18:4] for ever			it; where; there	in	the dwell	the dwellers; (those) who abide (therein); they shall abide		
ہمیشه		اس	میں		وہ رہنے والے ہیں			
ق ۞	زلنًا	الله وَ	١ڠٚٙڬؘ		قَالُوا	١ٿَٰڶؚؽؘؽ	ؽؙڹ۫ۮؚ	وَّ
[18:5]	a so	n Allah	has taken (unto Himself)		who say; said	those	it may warn; (give warning)	and
	بيثا	الله نے	بنا لیا ہے		جنہوں نے کہا	ان لوگوں کو	وہ ڈرائے	اور

Offering Jum'ah with Two Participants

A question was raised at Ansār Leadership Conference whether Jum'ah can be offered with two participants. A *fatwa* of the Promised Messiah (peace be on him) on this subject is presented in the following for the benefit of the members.

"Question was posed that if there are two Ahmadīs in a town, can they conduct Friday services or not.

The Promised Messiah (peace be on him) addressed Maulawi Muhammad Ahsan. He submitted that the congregational Prayer can be

held with two thus the Friday services too. The Promised Messiah (peace be on him) said Yes, you can do so. Previous scholars have mentioned three men but if there is only one then he can make the count by lining up behind him his wife, etc." (Al-Hakam, 10 March 1905)

(Reference in Urdu taken from Fatawa Hadrat Masīh Mau'ud Alaihis-Salām, Qadian, 10 September 1935, p. 120)



Ansār officers in a session of ALC

Za'īm of Dallas Majlis receiving 'Alam-e-In'āmī at ALC

Request for Prayers

- Muhammad Yasin, father-in-law of Naveed Malik of Syracuse Majlis, passed away on December 28, 2010 at the age of 83 in Karachi, Pakistan, *Innā lillāhi wa innā ilaihi rāji'ūn*. He accepted Ahmadiyyat in 1959 and was the only one to accept Ahmadiyyat in his family.
- Sardar Begum Jamil, wife of Late Ahmad Din Jamil, passed away on January 20, 2011 at the age of 96 in Houston, *Innā lillāhi wa innā ilaihi rāji'ūn*. She was a Mūsiya.

May Allah grant peace to the souls of the deceased and grant patience and steadfastness to their families, Amīn. Ansār are requested to remember the deceased and their families in their prayers.



Group photo at Ansār Leadership Conference held in Miami Majlis at Bait ul Naseer Mosque on January 22-23, 2011

Send detail and pictures of your local and regional events and Ansār news via e-mail at newsletter@ansarusa.org.

Current and back issues of Ansār newsletter can be accessed at ansarusa.org/newsletter.htm

A monthly publication of Majlis Ansārullāh, U.S.A., an auxiliary of the Ahmadiyya Movement in Islām, U.S.A. Published under the auspices and guidance of Dr. Wajeeh Bajwa, Sadr Majlis Ansārullāh, U.S.A. Editor: Rafi Malik

Postmaster Send Address Changes to Ahmadiyya Movement in Islām, Inc. P.O.Box 226, Chauncey, OH 45719

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